| GARY L.PURCELL      |                                       |                  | PROPERTY INDEX  | NUMBER              | 1ST DUE DA                                 | TE 07/27             | /2022             | 2ND DUE      | DATE 0           | 9/27/2022         |
|---------------------|---------------------------------------|------------------|---|---------------------|--|----------------------|-------------------|--------------|------------------|-------------------|
| MARION COUNTY TREAS |                                       | TREAS            |   |                     | 1ST INSTALI                                |                      |                   |              | ALLMENT          |                   |
|                     |                                       |                  |   |                     |  | \$1                  | 97.63             |              |                  | \$197.63          |
| SA                  | LEM IL 62881                          |                  |   |                     |  | -                    | Payme             | nt Sch       | ماريام           |                   |
| ilm                 | narion.com                            |                  |   |                     | Postma                                     | ked after:           |                   |              | narked af        | ter: PAY          |
| П                   | AL COTATE TAN                         |                  | 2024 DAVA BLE 2022)   |                     | 07/27/202                                  |                      |                   | 09/27/       |                  | \$0.00            |
| R                   |                                       | DILL (           | 2021 PAYABLE 2022)  |                     | 08/27/202                                  | 22                   | \$0.00            | 10/27/       | 2022             | \$0.00            |
|                     |                                       |                  |   |                     | 09/27/202                                  |                      |                   | 11/04/2      |                  | \$10.00           |
|                     |                                       |                  |   |                     | 10/27/202                                  |                      | \$0.00<br>EASURER | 11/27/2      | 2022 CA          | LL TREASURER      |
|                     |                                       |                  | DUPLICATE   |                     |  | ayments will be      |                   | Incorrect    | t payments wi    | ll be returned.   |
|                     |                                       |                  |   |                     | FIRST INSTA                                | ALLMENT PAID         |                   | SECOND       | INSTALLMENT      | Γ PAID            |
| NΔ                  | ME: FIRST NATIO                       |                  | NK OF SANDOVAL  |                     |  |                      |                   |              |                  |                   |
| 1.1/                | 302 N MAIN                            |                  |   |                     |  |                      |                   |              |                  |                   |
|                     | PO BOX 10                             |                  |   |                     |  |                      |                   |              |                  |                   |
|                     | SANDOVAL                              | 11 62882         | 2_  |                     |  |                      |                   |              |                  |                   |
|                     | OANDOVAL                              | 12 02002         | -   |                     |  |                      |                   |              |                  |                   |
|                     |                                       |                  |   | 27526               |  |                      |                   |              |                  |                   |
|                     | NOR YEAR TAX                          | \$366.12<br>0    | TOWNSHIP NAME<br>Centralia Township   | TAX CODE            | TOTAL PAID                                 |                      |                   | TOTAL PA     | JD               |                   |
|                     | 77 EAV                                | 3,750            |   | 14001               | ~ ~ ~                                      | •                    | _                 |              |                  |                   |
|                     | EEZE BASE VALUE                       | 0                | Toxing Pody   | Current             | % Of<br>Total                              | Current<br>Tax       | Pi<br>Year        |              | Pension          | Library<br>Amount |
|                     | OUNTY MULTIPLIER                      | 1.0700<br>69,040 |   |                     |  |                      |                   |              | Amount           |                   |
|                     | ND VALUE                              | 4,100            |   | 0.98370             | 10.00                                      | \$39.55              |                   | 5.93         | \$6.19<br>\$6.48 | \$0.00            |
|                     |                                       | 18,910           | CENTRALIA GRADE SCHOOL<br>CENTRALIA HIGH SCHOOL                                     | 2.60051<br>2.54259  | 26.45<br>25.86                             | \$104.54<br>\$102.21 |                   | 3.43<br>3.62 | \$0.40<br>\$4.54 | \$0.00<br>\$0.00  |
|                     | OME IMPROVE EXEMP                     | 10,990           | KASKASKIA COLLEGE 501   | 2.54259             | 25.66<br>5.78                              | \$102.21<br>\$22.83  |                   | 9.92<br>9.95 | \$4.54<br>\$0.00 | \$0.00<br>\$0.00  |
|                     |                                       | 12,020<br>1.0000 | CENTRALIA REG LIB   | 0.25373             | 2.58                                       | \$22.03<br>\$10.20   |                   | 9.95<br>9.43 | \$0.00<br>\$0.37 | \$0.00            |
|                     |                                       | 12,020           | CENTRALIA TWP RD&BR   | 0.32538             | 3.31                                       | \$10.20<br>\$13.08   |                   | 2.55         | \$0.00           | \$0.00            |
| - S                 | R FREEZE EXEMPTION                    | 0                | CENTRALIA TOWNSHIP  | 0.24641             | 2.51                                       | \$9.91               |                   | 9.16         | \$0.14           | \$0.00            |
|                     | ETURN VET / MISC EX                   | 0                | CENTRALIA CITY  | 2.31203             | 23.51                                      | \$92.94              |                   | 3.05         | \$72.66          | \$0.00            |
|                     | WNER OCCUPIED EX<br>R HOMESTEAD EXEMP | 6,000<br>0       |   |                     |  |                      |                   |              |                  |                   |
|                     | SABLED / D. VET EX                    | 2,000            |   |                     |  |                      |                   |              |                  |                   |
|                     | ARM LAND VALUE                        | 0                |   |                     |  |                      |                   |              |                  |                   |
|                     | RAINAGE ABATEMENT                     | 0<br>0           |   |                     |  |                      |                   |              |                  |                   |
|                     |                                       | 4,020            | Totals  | 9.83235             |  | \$395.26             |                   |              |                  |                   |
| хT                  | AX RATE                               | 9.83235          | LEGAL DESCRIPTION   | TAX FOR             |  | •                    |                   |              |                  | TOTAL ACRES       |
|                     |                                       | \$395.26         | RACCOON LAKE<br>2ND ADDITION  |                     | Improved                                   | Lots                 |                   |              |                  | 0.39              |
|                     | NTERPRISE ZONE<br>BACK TAX            | \$0.00<br>\$0.00 | LOT 33  | PROPERTY            |  |                      |                   | <b>0</b> 4   |                  |                   |
|                     | AX BILLED                             | \$395.26         |   | 1879 LAG            | SKEY LN,                                   | CENTRALIA            | , IL 628          | 01           |                  |                   |
| - T                 | TAX PAID                              | \$395.26         |   |                     |  |                      |                   |              |                  |                   |
| = '                 | TOTAL TAX DUE                         | \$0.00           | OWNER: NELSON, TERRY & TAMMY  |                     |  |                      |                   |              |                  |                   |
| ¢ 4                 |                                       |                  | , · · · · · · · · · · · · · · · · · · ·   |                     |  |                      |                   |              |                  |                   |
| _                   | 00 FEE FOR EACH DU                    |                  |   | ONS AND CO          | OLLECT                                     | ON POLIC             | IES ON            | INE          | SACK OF          | THIS BILL         |
|                     |                                       |                  | /isa Debit Card at www.ilmarion.com<br>ies: E-Check \$1.50 / Credit/Debit Card 2.45 | % V!                | SA (                                       | D                    | ISC               | VER'         | AMER             | RESS              |
| Ľ                   | or Call 1-044-354-2444.               | ree appi         | les. E-Check \$1.507 Credit/Debit Card 2.45   | /0                  |  | and a second         |                   |              | EAP              | REDD              |
|                     |                                       |                  |   |                     |  |                      |                   |              |                  |                   |
|                     |                                       |                  |   |                     |  |                      |                   |              |                  |                   |
|                     |                                       |                  |   |                     |  |                      |                   |              |                  |                   |
|                     |                                       |                  | 2021 MARION COUNTY R  | REAL ESTAT          | E TAXES                                    |                      |                   |              |                  |                   |
|                     | P.I.N Number                          |                  |   | 2                   | 2nd Installment Due 2nd Installment Amount |                      |                   |              |                  |                   |
| ō                   | 14-10-326-004                         |                  |   |                     | 09/27/                                     | 2022                 |                   |              |                  | \$0.00            |
| 2<br>Z              | Property                              | Address          | 1879 LACKEY LN  | Make checks         | payable to:                                | Interest             | :                 | Cos          | st               |                   |
| DO NOT FOLD OR      |                                       |                  |   | Marion Count        | y Treasurer                                | Total                |                   |              |                  |                   |
| Ē                   |                                       | -                | & TAMMY   | PO Box<br>Salem, IL |  |                      |                   | ND           |                  |                   |
| 0                   | 302 N M<br>PO BOX                     |                  |   | ,                   | -  |                      |                   |              | TALLMEN          |                   |
| л<br>S              |                                       | VALIL 62         | 882-  |                     | DU   | PLICAT               | E                 |              |                  |                   |
| STA                 | 0, 1100                               |                  |   |                     |  |                      | -                 | IF U         | JNPAID A         | FTER              |

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SANDOVAL IL 62882-

Make Checks Payable to: MARION COUNTY TREASURER

Return this coupon with your payment Bring whole statement when paying in person.

09/27/2022

# 14103260042000000000000

|                    | 2021 MARION COUNTY REAL ESTATE TAXES  |  |   |                                  |  |  |  |  |
|--------------------|---|--|---|----------------------------------|--|--|--|--|
| DO NOT FOLD OR ST/ | P.I.N Number<br>14-10-326-00  | )4   | 1st Installment  <br>07/27/2022                                   | 1st Installment Amount<br>\$0.00 |  |  |  |  |
|                    |   | Property Address 1879 LACKEY LN  | Make checks payable to:   | Interest<br>Total                | Cost   |  |  |  |
|                    | Assessed to   | NELSON, TERRY & TAMMY<br>302 N MAIN<br>PO BOX 10<br>SANDOVAL IL 62882- | Marion County Treasurer<br>PO Box 1025<br>Salem, IL 62881<br>DUPL | ICATE                            | ST<br>INSTALLMENT<br>DELINQUENT<br>IF UNPAID AFTER |  |  |  |
| STAPLE             | Make Checks Payable to: Return this coupon with your payment   MARION COUNTY TREASURER Bring whole statement when paying in person. |  |   |                                  | 07/27/2022   |  |  |  |

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### TO THE TAXPAYERS OF MARION COUNTY

The following is provided to direct taxpayers' questions or concerns to the appropriate office:

Tax Rates, levies and delinquent taxes - Steven A. Fox, County Clerk (618-548-3852)

#### Collection or distribution of taxes - Gary L.Purcell, County Treasurer (618-548-3858) Examine your tax statement carefully to ensure you are receiving exemptions on your <u>PRIMARY RESIDENCE</u> you may be eligible for:

- - OWNER OCCUPIED EXEMPTIONSENIOR HOMESTEAD EXEMPTION
- RETURNING VETERAN EXEMPTION
  - DISABLED VETERAN EXEMPTION
- SENIOR CITIZEN TAX FREEZE EXEMPTION HOME IMPROVEMENT EXEMPTION
  - DISABLED PERSON EXEMPTION

CONTACT: Mark Miller, Supervisor of Assessments (618-548-3853) IF YOU FEEL YOU MAY QUALIFY FOR AN EXEMPTION, QUESTIONS ABOUT ASSESSMENTS OR ADDRESS CHANGES.

#### To research properties go to www.ILMARION.com

 Make check payable to: MARION COUNTY TREASURER(include Phone Number) Taxpayers can include multiple bills on one check. Cancelled check serves as receipt. Payments can be put in the Drop Box on the west side of the Court House. Please enclose a self-addressed stamped envelope if a receipt is desired. Taxes must be paid on or before the due dates. Do not mail cash payments.

- 2. Tax stubs MUST be presented at the time of payment. A \$1.00 Fee will be assessed for each duplicate bill.
- 3. Your payment is void if check fails to clear. There is an additional \$25.00 charge for all returned checks.
- 4. Payments may be made by MAIL or at the Treasurer's Office on the first floor of the Court House Room 105, or at most banks in Marion County. Office hours are 8:00AM 4:00PM Monday thru Friday.
- 5. Pay by Phone 1-844-934-2444 or by online Bill Pay services available through https://payments.municipay.com/il\_marion, www.ilmarion.com, www.my.autoagent.com/login by using electronic checks with a \$1.50 fee for up to 20 parcels or 2.45% for debit or credit cards, and automatic bill pay.
- 6. Online Bill Pay through your bank: Create One Transaction for Each Propery Index Number. Do Not combine more than one parcel for one transaction in Online Bill Pay. Include the Property Index Number and phone number on the memo portion of the transaction.
- 7. **Penalty Dates:** Interest is added at the rate of 1 ½% per month effective on the first day following EACH due date. Parts or fractions of a month shall be considered a month.
- 8. A \$10.00 fee will be added after delinquent notices are mailed.
- 9. After the tax sale (date will be indicated on delinquent notices) you must contact the County Clerk for a redemption amount.
- 10. IF OWNERSHIP OF THIS PROPERTY CHANGED <u>AFTER 2021</u> and other arrangements for payment of this tax bill has been made, it is your responsibility to forward this bill to the person or persons responsible for payment.
- 11. **IF YOUR MORTGAGE COMPANY IS TO PAY BILL,** it is your responsibility to forward this tax bill to them for immediate payment. Some Taxpayers still receive a tax bill even though bank escrow pays their taxes.
- 12. PAYMENT AFTER DELINQUENT NOTICES MUST BE IN THE FORM OF CASH, CASHIER'S CHECK OR MONEY ORDER. <u>NO PERSONAL CHECKS.</u>

#### MAIL TO: Gary L.Purcell, MARION COUNTY TREASURER P O Box 1025, Salem, IL 62881

A postmark ON OR BEFORE the due date is accepted.

This tax stub must accompany payment. Include Phone Number. Your cancelled check is your receipt.

### Address Change Request

| PIN NUMBER: |  |  |  |  |
|-------------|--|--|--|--|
|             |  |  |  |  |

**OWNER'S SIGNATURE AUTHORIZING CHANGE** 

MAIL TO: Gary L.Purcell, MARION COUNTY TREASURER P O Box 1025, Salem, IL 62881

## A postmark ON OR BEFORE the due date is accepted.

This tax stub must accompany payment. Include Phone Number. Your cancelled check is your receipt.

## Address Change Request

### PIN NUMBER: \_\_

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